CIRCULAR

Temporary Allotment of some phars to the commission agents dealing in Peas to be processed on the basis of actual quantum of business handled and the amount of market fee paid by the Commission Agents in the last 3 years i.e. 2017-18, 2018-19 & 2019-20.

Therefore, all commission agents dealing in PEAS working in Principal Yard APMC, Azadpur are hereby advised to furnish information of market fee for the last three years of PEAS on an affidavit on non judicial stamp paper of Rs.10/- duly attested by notary as per Performa attached.

In case any wrong information is furnished, the claim of the commission agents for temporary allotment of phars-space shall not be entertained. In case of any difference in market fee as per trader book and that deposited in APMC, the commission agents should clearly give the reason for it. In case of no satisfactory explanation is tendered, the lower market fee between the two shall be taken for devising criteria for temporary allotment.

The affidavit/ undertaking should reach this office by 05:00PM of 05/08/2020 (Wednesday) APMC reserves the right to consider/ not consider the temporary space allocation for above said commodity or to any commission agent in view of availability of space

This issues with the approval of Secretary, APMC (MNI)

(Vicky Dhanwaria)
DS(E&M)

Copy to:-

1. P.A. to Chairman, APMC, Azadpur for information please.
2. P.A. to Secretary, APMC, Azadpur for information please.
3. DS(IT) APMC(MNI) is requested to upload this circular on the APMC website & also sent SMS to all the Peas/ Veg. Traders.
4. The President/ Gen. Secretary, M/s. Mattar Merchants Association, D-413, NSM.
5. The President/ Gen. Secretary, M/s. Gajar Vikreta Association, D-1219, NSM.
6. The President/ Gen. Secretary, M/s. Vegetable Traders Association, D-397, NSM.
7. The President/ Gen. Secretary, G.F.V.M.A D-386, NSM Azadpur.
8. Notice Board.
UNDERTAKING/AFFIDAVIT

I, ............................................................................................................. S/o Sh. ................................................................., Shop No............................................., Azadpur, Delhi do hereby affirm and declare as under:-

1. That I/we have the license of "B" category No. B-..................... valid upto - ................................................................................................................................. and further applied for renewal upto .........................

2. That I/we have the following related firms and want that the market fee of these firms should be clubbed (on the basis of family or partnership only) with my main firm as stated above for space allocation purpose:

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Name of the Firm</th>
<th>License No.</th>
<th>Valid Upto</th>
<th>Applied for renewal upto</th>
</tr>
</thead>
<tbody>
<tr>
<td>01.</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>02.</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>03.</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

3. That I/we have deposited the following amount of market fee to the committee @ 1% of the total sale value of transactions made in respect of sales relating to the commodity namely Potato/Onion during the below mentioned years:

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Year</th>
<th>Amount Paid for Peas (in Rs.) 3(A)</th>
<th>Total Amount Paid in all commodities (in Rs.) 3(B)</th>
</tr>
</thead>
<tbody>
<tr>
<td>01.</td>
<td>2017-18</td>
<td></td>
<td></td>
</tr>
<tr>
<td>02.</td>
<td>2018-19</td>
<td></td>
<td></td>
</tr>
<tr>
<td>03.</td>
<td>2019-20</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

4. Reasons for difference in market fee given above in column No. 3(A) & 3(B) is that..................................................................................................................................

5. I/we further confirm that we had been regularly functioning in the current year 2018-19.

VERIFICATION

Verified at Delhi on this dated............., Month..................., 2020. I/we the above deponent do hereby affirm that the facts given above are true, correct, best of my knowledge and nothing has been concealed therein.

DEPONENT

(SIGNATURE OF PARTNER/PROP WITH STAMP OF FIRM)